



# National Alliance

## BULLETIN

POST OFFICE BOX 4 • MOUNTAIN CITY • TN 37683 • USA • NATALL.COM

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Interior view of our new warehouse, toward the front end wall. Job well done!

### Warehouse Progress

The bid we received for the work to insulate the William Luther Pierce Library warehouse ceiling with spray foam insulation back on 6 January of this year was finally fulfilled this month (see photo). We can soon com-

plete “drying in” of the building with exterior doors, and begin the framing construction on the interior walls and second story floor. The insulation alone cost the National Alliance a whopping \$7,280, due to increased prices of both material and labor. Most of the framing lumber is already paid for since we

milled it ourselves last year from our own trees.

## Correspondence

Dear National Alliance: After reading the well-written booklet "What Is the National Alliance?" and doing a bit of independent research about your outstanding pro-White organization, I knew that in order to work proactively for the preservation, advancement, and future of my White race it is my responsibility and a moral imperative that I become a member of the National Alliance. Application fee and my first month's dues are enclosed. Respectfully, — N.G., North Carolina

Dear NA, I come from South Bay of Los Angeles County where some White-majority communities in the metropolitan area remain. It is becoming more of a White refuge in an increasingly assertive and aggressive Black, Brown and Yellow populace that has full protection and coddling from the Jew-controlled Sacramento government. Though it may be majority White, it sadly consists of a lot of highly damaged feminist types, cowardly Jew-money-thinking conservatives, White liberals, Marxists, and White men who married Asian women with their confused mongrel children. This sense of pride within me didn't waken for a while until the scandemic and my natural sense of wanting to understand the world better. It started with my curiosity to understand the laughable hysteria over Donald Trump, watching neoconservative content about family values, traditional American government, etc., moving on towards more right-wing views and noticing the term 'anti-White' growing in daily usage.

Then I discovered American Renaissance. AR may have been a crucial stepping stone toward hardcore red-pilling me, and gave me meaningful content in understanding the anti-White agenda while consuming much masculine-oriented content. But within a few months I realized how half-assed and downright insane AR is overall; they refused to talk about the Jewish problem and were full of guilt-tripped 'I'm not racist' views. Soon I started to move towards *National Vanguard* and the doctrine of the National Alliance, which has changed me forever and for good.

At first, like many, I was timid in reading the content NV had to offer — it was a huge dose of information that was so mind-opening and hard to swallow it took me close to a year to fully under-

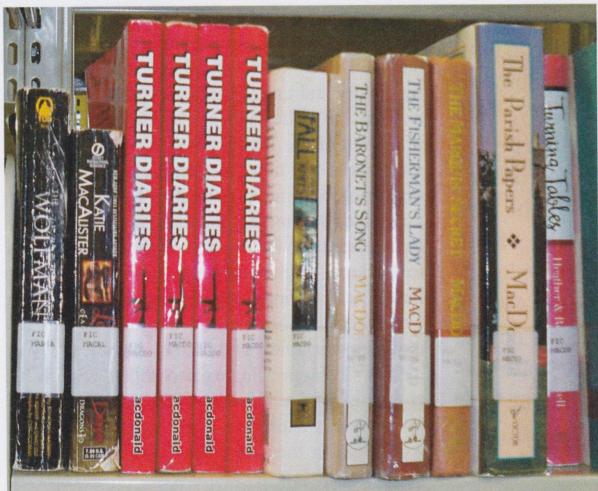
stand everything. I bought some of your books, listened to Kevin Strom's *ADVs*, read most of the posted articles, and eventually found whatever audio and reading content that is available from Dr. William L. Pierce that I could get my hands on. Dr. Pierce is the man who really impacted me hardest; from saving parts of his impactful audio content for me to listen to repeatedly, writing down notes and quotes from many of his writings, to even breaking down in tears when his message would strike me in the heart. The most heartbreaking part to me is the fact he's been gone for almost 20 years. I kept asking myself, "Why did he have to die so early?"

It is such a miracle to me that I came to discover the NA and its *NV*, *ADV* content that is rich in information... I do want to eventually join the NA — though I do have alcohol, beer and wine, here and there, so I feel it's better for me to deal with that first before I can get more serious. I love my European heritage and get very down when thinking that so many of my fellow Whites, including much of my family, are contributing to a dangerous future for our beautiful and productive society...

I wanted to ask you about whether any 'visits' or such to your White community and its HQ is allowed for folks who are interested in this cause the NA is fighting for. For the past month or so I've been toying with the idea seeing the NA community myself to get an understanding... If it is the case that only NA members can visit and stay for a little bit at the property, I totally understand. I am still not in the NA because of my alcohol usage, and I am working towards being dry and have been doing mostly well in that regard. Thanks for keeping together an organization that has forever changed me... Best, — C.S., California

*Chairman Williams responds:* The journey you describe from when you were first awakened — or "red pilled," as you young folks like to say — and discovered our Alliance is one that many others have taken. Good for you. Get sober, join the Alliance, then get the Hell out of southern California. Then you may visit our Tennessee community.

Chairman Williams, It's so good to know the National Alliance exists and that I can be part of it now. It can be a lonely feeling, thinking I'm alone with what I know. Sometimes you begin



A part of Georgia member M.M.'s donation of books to his local library

questioning what you know to be true because it doesn't fit the narrative of most of the people around us. I received those books you sent and have already started reading in earnest. I wanted to let you know I still hope to come visit eastern Tennessee sometime late next month [May]. I will update you with my travel plans as I make them. If there's a day or time that works better for you I'd be happy to plan accordingly. Thanks for all you do. — T.V., California

Greetings, NA: Enclosed find a USB stick with photos of the frequently checked-out copies of *The Turner Diaries* that I got placed on my local library shelves (and in their searchable database system). I recommend our people do the same where they live. The library's software prohibits accessing the National Alliance site on their computers, but our books are on their shelves. Copies of *Hunter* and our *Cosmotheism* book have also been donated there, are being processed, and will soon be on the shelves as well.

— M.M., Georgia

Dear Will, I'm having to downsize my condo contents, among them these periodicals: [numerous issues of *American Renaissance*, *Instauration*, etc.]

*Renaissance*, *Instauration*, [etc.] Although these are old, the material they contain remains of consequence today, information worth knowing. Does your NA library only store Pierce works? Would your group have any use for them? If not, can you think of any other person or group that might be able to use them? Thanks, — M.O., Massachusetts

*Chairman Williams* responds: We accepted your offer and received all material in excellent condition. It's not unusual for periodicals

from the pro-White point of view to survive for decades — they are almost always saved, not thrown away. We have near-full collections of some periodicals you listed, but some you've sent, particularly the seven issues of Castle Hill's *The Revisionist*, five *Occasional Papers* by Dr. Brent Nelson, and nine years' worth of Joe Sobran's publication (pictured) are valuable additions to our library that we did not have. Thanks so much for thinking of us, M.O.

And M.M.: If other members will follow your example of creative activ-



A few of the periodicals donated by M.O. to the William Luther Pierce Memorial Library

ism, our Alliance will be much further along, and much quicker. What you have done is easy. I will be placing some of our titles in the Mountain City, Tennessee library. I went there this month to renew my library card, got on one of the library's computers for the first time to confirm that every one of our Web sites is blocked by the Jews' software that allegedly protects our town's library patrons from "hate." Of course the Jewboys get to define "hate" as anything that tells the truth about their perfidy. Nobody ever said our struggle was going to be easy.

Dear Will, I'm aware that our WLP Memorial Library book warehouse is in need of capitalization. We members and supporters rely on ourselves to get things done, so here's a little help with the enclosed donation [\$1,000] to help with construction expenses. Use, of course, as you see fit for any Alliance projects. — Jim Mathias, Iowa

*Chairman Williams responds:* Jim, you never fail to set the example for others with your sacrifice of time and resources. Members should know that you have taken on yet another task recently, helping Kevin and Vanessa Strom with the moderation of reader comments posted on our online magazine, nationalvanguard.org. With the increased popularity of that site has come an increase in inappropriate or counterproductive commentary, requiring increased moderation.

Hello all! This is my first post at the White Biocentrism forum. I'm excited to be able to connect with other race-conscious Whites and discuss the real issues. I don't get to do that often where I'm from, unfortunately. There aren't very many like-minded people around in Arizona, where I live and (currently) attend college. I'm going to turn 20 soon, and I feel that it's time to make a contribution to the survival of my race. Hence, my joining

the National Alliance and making an account over here. For my background, I'm half-WASP and half-Russian. I've always been fascinated by history and that led into an interest in politics and foreign policy when I was about 12. In the aftermath of the Trump upset in 2016, it became apparent to me how integral media are to shaping people's opinions. And then I found out who dominates the media... and that has brought me on an intellectual journey from right-libertarianism to National Socialism which ultimately led me here! I am also interested in learning more about Cosmotheism. I believe I have a grasp on the Cosmotheist worldview and outlook on life. If I have it right, Cosmotheism posits that the Divine is not an omniscient, anthropomorphic deity but a Life Force that is expressed in the inanimate natural world and in the immutable laws of Nature, in particular the law of natural selection and upward struggle by which increasingly complex and conscious superior life-forms are born. Therefore, by contributing something to the survival of my race, I become a link or an element in this Force and, through the future progeny of my race, will live on for eternity. ... Best wishes, — B.G., Arizona

*Chairman Williams responds:* B.G. is one of our bright young Alliance members. He has written a very good report on the trashy college scene that he has dropped out of after completing this semester. Read his essay, "American College From a Gen Z Perspective" here: <https://whitebiocentrism.com/view-topic.php?f=50&t=5253>

To National Alliance leadership, I would like to support your organization. Your goals align with mine... A check is enclosed that includes \$960 I was paid by the State for some volunteer work. Please put this System money to good use. I rounded this up to \$1,000 with an additional \$74 and also included another \$300 to be an official NA supporter, entitling me to receive NA's **BULLETIN**. I am very interested in the library for Dr. Pierce's books. What are the immediate needs of the NA? Can they be broken down into individual goal/project costs? Perhaps I can help more regarding a specific NA requirement. I am very grateful for all the years of work and perseverance you have given the Alliance. Sincerely, — D.S., Texas

*Chairman Williams responds:* Immediate needs? Sir, your generous donation will help us to pay for current projects, especially the completion of our William Pierce Library warehouse. If we do not have funds for a new project, that project is simply put on hold until we have the funds. We will not borrow money. The Alliance is solvent, with no debt, and we will stay that way.

*Commentary by Chairman William White Williams*

### National Alliance **BULLETIN** Issue #88!

This April 2022 edition of the National Alliance **BULLETIN** — the longest continuously published periodical in the modern American pro-White cause (1971–present) — is the 88th issue is as many months since I was tapped as Chairman in October of 2014. We've only found it necessary to double or triple up on monthly issues twice during those years: once when I first took over, sorting out the mess I'd inherited, and again when I became disabled by the Chinese virus during the last few months of 2021; otherwise we've never missed a single month of mailing the **BULLETIN** to our members and financial supporters. By the time this issue is received in the mail I will have reached my 75th birthday (8 May). I will not be Chairman forever, but will lead on until I am positive that our Alliance is in the hands of one who will never compromise on the Alliance program, ideology, and goals of our founder, William Pierce, who died too young, prior to his 69th birthday.

We can't commemorate the passing of every Alliance member in the **BULLETIN**, however we lost a special one

Thanks, D.S. We appreciate your forwarding to NA the money you received from the State.

Dear NA: I listen to Kevin's latest *American Dissident Voices* show each Monday and to your 24/7 radio network while driving to and from work every day. That keeps me going on the 40-minute drives. I just received my second batch of NA business cards from you folks and will purchase more soon enough. Thank y'all for everything, and keep up the great work you do. — D.S., Mississippi

in August: Elton F. Hall, of Arizona, who had been a loyal National Alliance member and activist since some time in the 1970s. He was born less than three weeks after William Pierce was born in 1933 and lived a full life until the age of 88. He served in the Navy during the Korean war in the early 1950s and, like Dr. Pierce, with Commander George Lincoln Rockwell in the 1960s. One of Elton's life-long passions was studying Viking folk history, and sharing what he'd learned with his kinsmen. He is remembered and missed by we Alliance members who follow after him.

### Let's Talk "Community"

We regularly receive requests here in the Alliance's National Office from people interested in visiting our Upper East Tennessee community, which they've read about here or on one of our media outlets. We are not interested in mere curiosity seekers, but welcome visits from our activist members. We work long hours here and don't have much time to entertain visitors, so are likely to put members who visit to

work to help us with various tasks. Our community's physical infrastructure is growing, having started practically from scratch back in 2014.

This is a good time to revisit the sort of Cosmotheist Community — and the *sense* of community — Dr. Pierce first envisioned nearly 56 years ago with his talk, “The Trouble With People” which he delivered in Arlington, Virginia in November, 1976. He actually implemented this community concept nine years later, after moving the National Alliance’s National Office from the D.C. area to rural West Virginia in 1985. We still own and maintain 82 acres in West Virginia, belonging to the Alliance and to our Cosmotheist Community, but our National Office and focus is now here in Upper East Tennessee. This historic talk by the then 43-year-old founder of the National Alliance and of Cosmotheism can be heard on track 18 of volume 7 in our *Power of Truth* CD series.

### **The Trouble With People (extract) by William Pierce**

The dominant role of instinct in our lives is not, as the liberals would have us believe, something shameful, something to be overcome, something which, despite the fact that we share it with other animals, is somehow less than human. No, it's simply the way things are — and, if we look at it the right way, then it's pretty hard to criticize the Creator for it.

If sex, for example, were a matter of reason instead of instinct, why then none of us would be here. Our race would be extinct, because long ago some nutty religion would have sprung up and de-

clared sex “sinful” and told us that the only way to get into Heaven is to remain chaste. But no such religion has ever prevailed, though a number have tried, because our sexual instinct just wouldn’t stand for it.

And to our xenophobia we also owe the very existence of our race. It's what has kept us from mixing with non-White races long ago and, thereby, disappearing through the process of amalgamation. In fact, evolution could not take place at all if there were not an instinctive tendency of like to breed with like.

Our reason can easily be fooled — but our instincts, in general, are far, far wiser, far less fallible. When reason and instinct are in conflict it will generally be the instinct which is right. It's our instincts which show us the way to the upward path — and our reason which must be used as a tool to help us in the direction pointed out to us by our instincts, rather than being used as a means of opposing these instincts.

But again we're dealing with a complex and tricky subject and we have to be very careful about our conclusions. For instance, I just said that our instincts are usually right. But one of the ways in which we have been led astray has been through the artificial manipulation of those instincts. And in today's unnatural society even we are obliged to buck some instincts — herd instincts for example — in our work to bring about certain changes which will allow a more natural play of our instincts and allow the Creator's upward urge to again become predominant.

There is one firm and safe conclusion we can draw, however, and it's this: Our

efforts will be more effective — we'll be more successful in recruiting new people — the more we are able to work with people's instincts instead of against them. Now we are appealing to just one instinct. It's the highest, the finest, the noblest instinct that we have — the Creator's urge toward self-realization. But we cannot now also appeal to people's cruder instincts, the instincts which, in most people, are the dominant ones. We cannot, at this time, offer people safety or popularity or wealth. All that we can offer them is an opportunity to make sacrifices, to undergo dangers and hardships, and to suffer social ostracism for the sake of the Creator's purpose. And that means that our message will find a response only in a small minority of our people at this time. That makes things slow and difficult and often discouraging for us. But there's no way around it — for a while yet.

The good aspect of this is that we'll recruit only the spiritually best of our people — and those are the ones on whom we must build our foundation. But time is also important to us... so we must be thinking now of the ways in which we can broaden our appeal in the future, and ways in which we can appeal to people's other instincts in a natural and healthy way consistent with our purpose.

The most important of these ways is the building of a genuine organic community. When we have not just a collection of people paying their dues each month to the Alliance, but a real community of men and women and children living together, working together, and sacrificing together for our common

purpose, our shared purpose — then we will have come a long way. And it need not be an especially large community. What's more important than numbers is the *sense* of community, the *feeling* of community. When we have that then we can put our own herd instinct to work — and it will be a much more powerful, more compelling herd instinct than that which the enemy is now manipulating; because the enemy, in order to accomplish his destructive purpose, had first to set about breaking down and undermining the already-existing sense of community in America. Before he could begin employing herd instinct to promote racial mixing, he had to destroy the basis on which herd instinct had formerly opposed that mixing. He had to destroy White solidarity. He had to turn a national and racial community into an atomized mass of individuals, and that's exactly what he's done.

I doubt that anyone here [the group he was addressing, that was interested in the Cosmotheist Community concept] feels a sense of belonging to Arlington, Virginia, say, as a community — or to Washington, or Falls Church, or Silver Spring, or wherever you happen to live. That disappeared years ago, decades ago, in America — and people miss it. There are, I'm sure, a few neighborhoods left in America, ethnic neighborhoods, racially homogeneous neighborhoods — South Boston, perhaps a few other places — but the seeds of their destruction have already been sown and are growing fast. And the same is true of nearly all the various Christian churches, all the other social entities which used to provide for people the



Elton F. Hall

feeling of community which their souls crave. And so it will be of enormous importance to us when we have in the Alliance a real community and can offer to soul-sick Americans the sense of security, of companionship, of moral reinforcement which only belonging to an organic community can provide.

That's what we can look forward to and that's what we must work for now. When we have it, then we'll not be obliged so much to buck people's instincts — and our recruiting efforts will certainly be much, much more effective.

But for now we still have to do things

the hard way — and it will be slow and difficult for a while yet, and all I can say to you is that we must continue building our own consciousness and thus our strength in the ways that I've told you about, and we must concentrate our efforts on person-to-person recruiting — each of us, every day, in the way that I talked to you about a couple of weeks ago. And then we will have a community... and our truth will prevail.  
[end of extract]

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Our community in Upper East Tennessee is small, and not like some idealized Mayberry RFD village with its bank, schoolhouse, ice cream shop, barber shop, and a row of houses with white picket fences. Maybe someday. Even so, we follow the model Dr. Pierce envisioned: a real community of men and women and children living together, working together, and sacrificing together for our common purpose, our shared purpose. To paraphrase a common saying: When we build it and build it right, they — meaning the spiritually best of our people — will come and build with us, regardless of what's going on with the invasion on the southern border, or Ukraine's border, with inflation, or with the Biden/Harris crazies. We will control only what we are able to control. New young members are already coming, replacing idealistic old soldiers like Elton Hall, who never expected to see final victory in his lifetime, but who nevertheless carried the Alliance banner for decades through the good times and the bad. W. W. W.